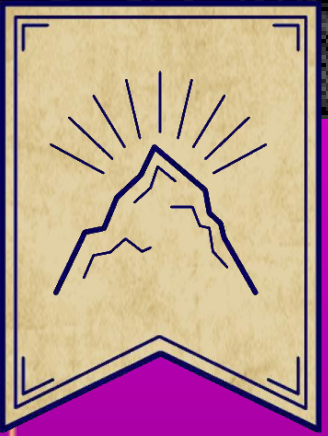


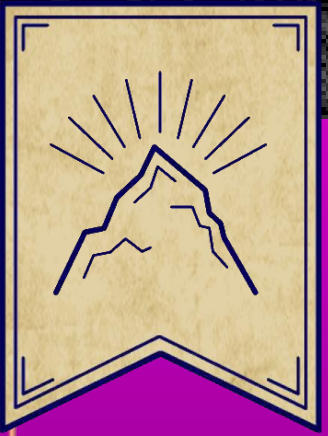
Messengers: Obadiah





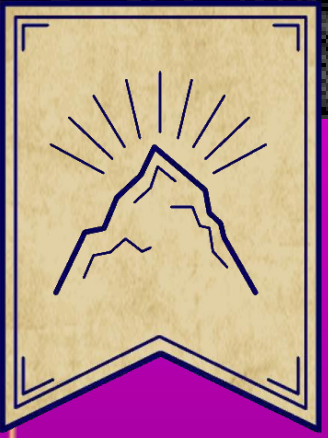
Obadiah 1:11-14





There are only 2 primary options to
choose from (date wise):

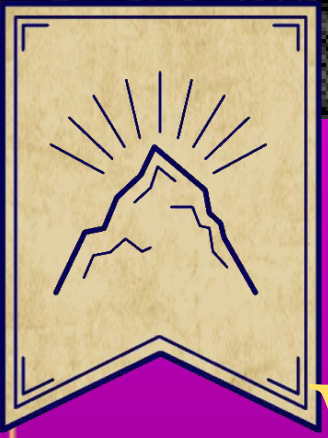




1. 840 BC –

Where the Philistines and the
Arabinans broke into Judah and
carried away the king's sons and wives
and possessions
(II Chron 21:16-20)

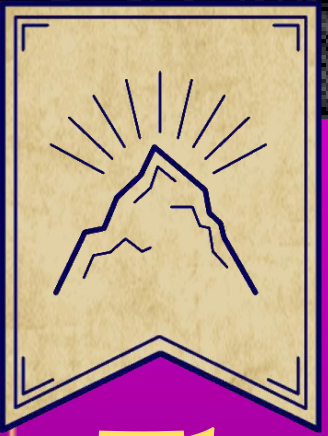




2. 586 BC –

Where the Babylonians pillaged
Jerusalem carrying away people
and possessions leaving behind
great calamity
(II Kings 24-25)



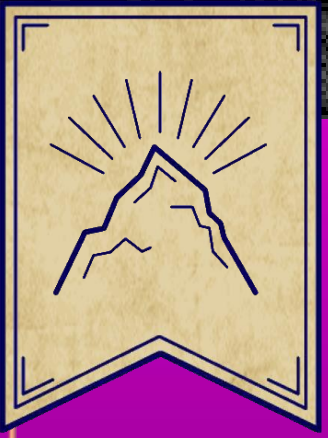


The message of Obadiah is prophetic –
demise and destruction were coming
for Edom and there was nothing they
could do about it



Obadiah: Edom: Aloof & Aggressive

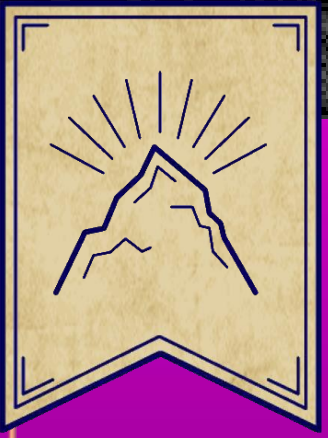




Genesis 25:21-34

James 1:5-8





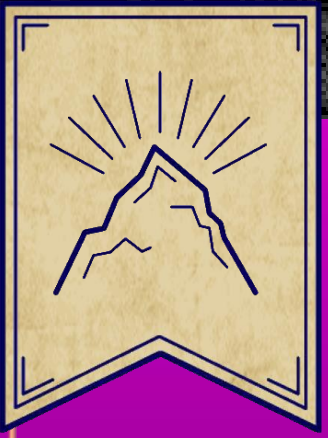
In the womb, these two
apparently began to battle
(reason = an ongoing internal two
nations are within her)





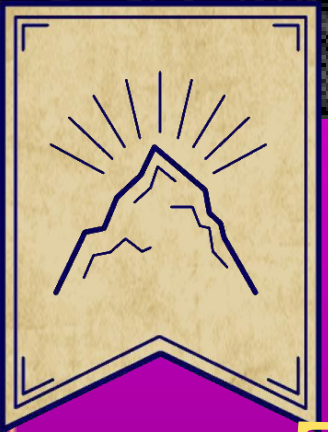
When Esau is born, he comes out all covered in thick red hair, but literally on the heels of Esau is Jacob (born holding onto Esau's heel)





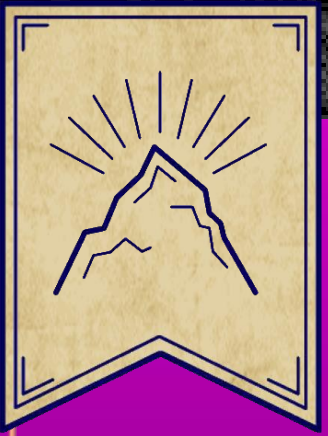
The man covered in red hair,
sells his birthright for red stew and
eventually lives in red mountains
("Edom" = red)





The blessing is different than the birthright (birthright was reserved for the first born – the blessing could be given to any child)

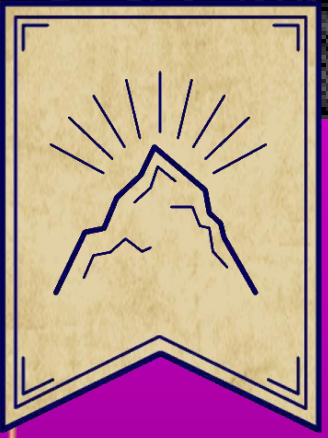




Genesis 27:32-40

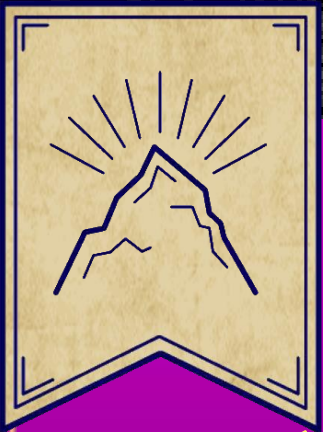
Genesis 27:41





Esau “Bore a grudge” = he hated;
he festered animosity toward;
he lived in opposition against

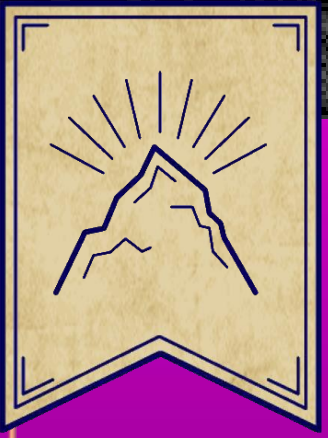




Esau has children
which adopt the nickname “Edom”
(forever a reminder of the trickery
of his brother)

Obadiah 1:10-15

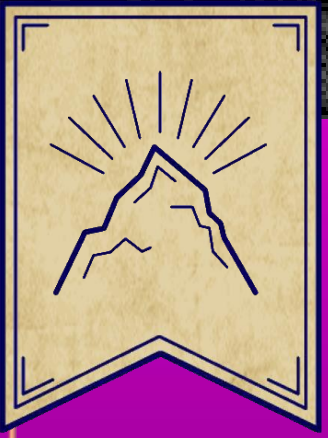




Instead of harboring hatred,
we are called and commanded to
forgive others

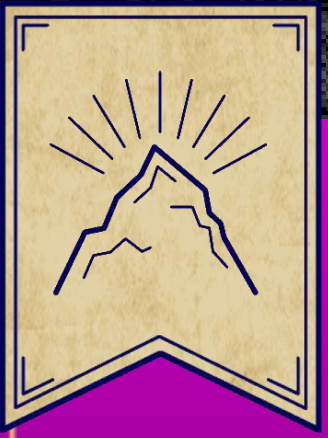
Matthew 18:21-22





“Forgiveness” = releasing the debt
that someone owes you and giving it
to God, saying do with it however
You want, regardless of the
offender’s acceptance





Ephesians 4:25-32

Ephesians 5:1-2

